

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

February 8, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) With respect to any individual over whom the governing body has jurisdiction: (B)to discuss, before a determination, the individual's status as an employee,a student, or an independent contractor. IC 5-14-1.5-6.1(b)(c)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. Student Athlete Achievements
 - d. Scottsburg High School Design Build Project Update- Schmidt Associates & Core Construction
 - e. [Enrollment Update](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [1-25-22](#)
 - B. Financial Considerations
 - 1. Payroll Claims [1-27-22](#)
 - 2. Regular Claims
 - a. Regular Claims [1-21-22 - 2-3-22](#)

C. Personnel Recommendations

1. Termination(s)
 - a. [Katie Franklin - SES 5.75 hr/253 days Custodian](#)

2. Resignation(s)
 - a. [Taylor Lay - SES Kindergarten Teacher end of 2021-22 School Year](#)
 - b. [Haley Brown - LES Title 1 Tutor](#)
 - c. [Don Righthouse - SES 5.75 hr/261 days Custodian](#)

3. Support Staff Recommendation(s)
 - a. [Nancy Flesher - Bus Driver - Additional hours to help with Preschool](#)
 - b. [Carolyn O Brien - VFES 3 hour/180 days Cook](#)
 - c. [Patricia Wagers - SHS 3 hr/182 days Cook](#)
 - d. [Isreal Dearborn - LES Preschool Instructional Assistant update years of experience](#)
 - e. [Staci Robinson - SES 5.75/180 days Duty Aide](#)
 - f. [Adryane White - SES 5.75 hr/180 days Duty Aide](#)
 - g. [Cheryl Greever - SMS 8 hr/261 days Custodian](#)
 - h. [Amber Pearson - JES 5.75 hr/180 days Special Ed Aide](#)

4. Transfer Recommendation(s)
 - a. [Hunter Dickerson - SHS 5.75 hr/253 days Custodian TO SHS 8 hr/261 days Custodian](#)

5. ECA Recommendation(s)
 - a. [Shawna Slaton - SHS eSports Director](#)
 - b. [Robert Deirth - SHS eSports Magic The Gathering Coach](#)
 - c. [Braxton Soloe - SHS eSports Valorant Coach](#)
 - d. [Braxton Soloe - SHS eSports Overwatch Coach](#)
 - e. [Sara Denhart - SHS eSports SSBU Coach](#)
 - f. [Jason Bagwell - SHS eSports Rocket League Coach](#)
 - g. [Lane Elliott - SMS Boys Track Assistant Coach](#)
 - h. [Richard Cooper - SMS Boys Track Coach](#)
 - i. [Chris Moon - SMS 7th Grade Baseball Coach](#)
 - j. [Carter Bowles - SMS Golf Coach](#)

6. ECA Volunteer(s)
 - a. [Carmen Boley - SHS Girls Tennis](#)
 - b. [Mike Gricius - SMS Baseball](#)

7. Professional Leave Request(s)
 - a. [Sara Denhart - SHS Journalism Convention 4-7-22 - 4-9-22 Los Angeles, CA](#)
 - b. [Scott Borden - IT Conference 3-14 - 3-13 Wisconsin](#)

8. Field Trip Request(s)
 - a. [Anna Hall - SHS FFA Leadership Conference - Trafalgar, IN](#)

9. Leave Request(s)
 - a. [Stephanie Manthei - SES 1-26](#)
 - b. [Kerrie Lewis - SES Now - 1-31](#)
 - c. [Dana Caudill - SES 1-24 & 1-25](#)
 - d. [Debbi Morgan - SES 1-31-22](#)
 - e. [Kathy Niccum - SES 1-31-22](#)
 - f. [Kristen Sizemore - SES 1-31 - 2-4-22](#)
 - g. [Sydney Tivnan - SMS 4-18 - 5-25](#)
 - h. [Genesis Kaufman - SES 1-28](#)
 - i. [Kathy Niccum - SES 2-1](#)
 - j. [Greg Hammons - SMS 1-27, 1-31, 2-10, 2-15, 2-16](#)
 - k. [Paula Jackson - SES 2-2](#)
 - l. [Shelby Sebastian - SMS 12-6-13, 1-19, 2-1](#)

10. [Positions to Post](#) (Date Posted)
 - a. SES Kindergarten Teacher 2022-23 School Year (1-26-22)
 - b. LES 7 hr/170 days Title 1 Tutor (2-1-22)
 - c. SHS 5.75 hr/261 days Custodian (2-1-22)
 - d. SES 5.75 hr/253 days Custodian (2-1-22)

D. [Surplus Property Disposal](#)

VII. Other Business

- A. [Board Resolution Opposing HB 1134](#)
- B. Quick Update on SES HVAC Project
- C. COVID Update

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.